BIO-DATA FORM FOR EMPLOYEES OF INCOME-TAX DEPARTMENT

(FOR EMPLOYEE CODE)

| | т . т | | | | | | | | (1 01(1 | LIVII | -011 | LL CO | JL) | | | | | | | | | | | | | |
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| GROUP A B | С | D (En | circle) | • | | | | | | ı | | | | | | | 1 | | 1 | | 1 | | | 1 | ı | |
| CADRE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | Α. | GEN | IERAI | L PA | RTICL | ILARS | , | | | | | | • | | | | ı | | |
| 1. FULL NAME : | LAST N | NAME/ | SURNA | AME | | | | | | | | | | | | | | | | | | | | | | \perp |
| | FIRST | NAME | (No Ini | tials) | | | | | | | | | | | | | | | | | | | | | | |
| | MIDDI | LE NAN | ΛE | | | | | | | | | | | | | | | | | | | | | | | |
| 2(I). EMPLOYEE (TO BE LEFT BLA) 3 SEX(MALE-M, F | | -F) | . [| | | | | | . CIVIL | | NIOF | RITY N | UMB | ER) | ! | | | 4 | | | | Yea | | ļ | ļ | • |
| 4. DATE OF BIRTH | | | | - | | - | | | | | | | DD-M | | | | | | | | | | | | | |
| 5. MARITAL STATU | JS (MAF | RRIED-1 | 1/UNN | 1ARRIEC |)-2) | Ĺ | | | (Unm | arrie | d in | clude | not | yet n _ | narr | ied, | wido | ow, v | vidov | wer c | or Div | orce | es) | | | |
| 6.COMMUNITY TO | | | | | (SC- | 1, ST-2 | 2, OBC | 2-3, | OTHE | RS-4) | | 1 | | L | | | | 7 | | | | | | | | |
| 7. DATE OF ENTRY | | | | | | | | | | - | | | - | | | | |] | | - | | /I-YYY | | | | |
| 8. DATE OF JOININ | IG INCO | IME-TA | X DEP | ARTME | NT | | | | | - | | | - | | | | | | | (DE |)-MN | /I-YYY | Y) | | | |

| 9. MODE OR RECRUITME | ENT (UPSC-1,SSC-2, EE-3, DEP | UTATION-4, | DIRECT- | 5, SPOR | TS QU | DTA-6, | CG-7) | | | | | | | | | |
|---|--|----------------|---------|----------|---------|---------|-------|----------|---------|-------|-------|--------|--------|------|----|--|
| 10. EMPLOYMENT OF SP | POUSE (CENTRAL GOVT.1, STA | ATE GOVT-2, (| OTHER-3 | , NOT E | EMPLO' | /ED-4, | NOT A | PPLICA | BLE-5) | | | | | | | |
| 11. INFORMATION ABOUT 11(a). TOTAL NUMBER C | - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | | | | | | | | | | | | | |
| LEVEL OF EDU | CATION UPTO | D LX | | UPT | ОΧ | | | UI | PTO XII | I | | | | OTHE | RS | |
| 11(b). PARENTS | LIVING WITH THE EMPLOYEE (Y/N) | | IF | 'NO PL | ACE W | HERE L | IVING | (If pare | ents ar | e dec | eased | d, wri | ite N. | A) | | |
| FATHER MOTHER | | | E | | | | | | | | | | | | | |
| 12. HOME TOWN (Mer | ntion Town and State as decla | ared for the p | urpose | of L.T.C | .) | | | | | | | | | | | |
| TOWN | | | | | | | | | | | | | | | | |
| STATE | | | | | | | | | | | | | | | | |
| 13. STATE OF HEALTH, W | VHETHER EMPLOYEE OR SPO | JSE IS SUFFEI | RING FR | AM MC | JOR ILI | .NESS - | YES(Y | '); NO (| N) | | | | | | | |
| SELF SPOUSE | (IF 'Y' NAME OF TH (IF 'Y' NAME OF TH | • | | | | | | | | | | | | | | |

| 14. PREFERRE | D PLACE (| OF POS | STING | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|------------|---------|--------|-------|-------|---------|--------|------|----------|---------|-------|--------|-------|--------|---------|-------|--------|---------|------|-------|--------|-------|-------|-------|-----|------|-----|
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| 15. AREA OF S | SPECIALISA | ATION | /SPECI | AL EX | PERIE | NCE | | (1 | Please i | indica | te yo | ur ar | ea of | spec | cializa | ation | base | d on | our | r job | expe | rienc | ce.) | | | | |
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| | - | | - | - | | | - | | - | | | | | | | | | | | | | | | | | | |
| 16. FIELD OF S | SDECIAL IN | ITEDEC | T | | (Ple | ase ind | licate | the | area w | hich ir | ntere | sts y | ou m | ost ir | ı rela | tion | to the | e job (| oppo | ortur | nities | avai | lable | in th | e | | |
| 10. FIELD OF 3 | DECIAL III | NIENES |) | | Dep | artmer | nt.) | | | | | | | | | | | | | | | | | | | | |
| A. R | ELATING | TO JOE | 3 | | | | | | | | | | | | | | | | | | | | | | | | |
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| B. N | IOT RELAT | ING TO | O JOB | | | | | | | | | | | | | | | _ | | | | | | | | | |
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| 17. LANGUAG | ES KNOW | 'N (INE | DIAN A | ND FO | REIGI | N); Sta | | | | er Ton | gue | (Engli | sh no | ot to | be in | clude | ed) | | | | | | | | | | |
| | | | | | | 1 | LAN | NGU/ | \GES | | | | | | | | | | RE | AD(Y | /N) | WR | ITE (| Y/N) | SPE | AK(Y | /N) |
| 1 | | | | | | | | | | | | | | | | | | | | | _ | | | | | | |
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C. SERVICE PARTICULARS

C. SERVICE PARTICULARS

| Sl.No. | RANK | | | [| DATE | OF AP | POINT | TMEN | Т | | | SI.No | o. RANK | | | 1 | DATE | OF AP | POINT | TMEN | Γ | | |
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| | | D | D | | М | М | | Υ | Υ | Υ | Υ | | | D | D | | M | М | | Υ | Υ | Υ | Υ |
| 1 | CHAIRMAN | | | - | | | _ | | | | | 24 | CHIEF STATISTICAL | | | _ | | | - | | | | |
| _ | | | | | | | | | | | _ | 27 | ADVISOR | | | | | | | | | | Ш |
| 2 | MEMBER CBDT | | | - | | | - | | | | | 25 | DY. CHIEF STATISTICAL ADV. | | | ı | | | - | | | | |
| 3 | CHIEF COMMISSIONER | | | - | | | - | | | | | 26 | ASST. CHIEF STATISTICAL ADV. | | | - | | | - | | | | |
| 4 | COMMISSIONER | | | - | | | - | | | | | 27 | SAMPLING OFFICER | | | 1 | | | - | | | | |
| 5 | ADDITIONAL COMMISSIONER | | | - | | | - | | | | | 28 | ADDL. ASSTT. DIR. | | | - | | | - | | | | |
| 6 | DEPUTY COMMISIONER | | | - | | | - | | | | | 29 | SUPERINTENDENT | | | 1 | | | • | | | | |
| 7 | ASST COMMISSIONER(Sr.) | | | - | | | - | | | | | 30 | ASSISTANT | | | - | | | - | | | | |
| 8 | ASST.COMMISSIONER (Jr) | | | - | | | - | | | | | 31 | SUPERVISOR (GR I) | | | - | | | - | | | | |
| 9 | INCOME TAX OFFICER | | | - | | | - | | | | | 32 | SUPERVISOR (GR 2) | | | - | | | - | | | | |
| 10 | INSPECTOR | | | - | | | - | | | | 1 | 33 | HEAD CLERK | | | - | | | - | | | | |
| 11 | DY. DIR/COMPUTER MGR | | | - | | | - | | | | | 34 | TAX ASST. | | | - | | | - | | | | |
| 12 | ASSTT. DIR/SYSTEM ANANLYST | | | - | | | - | | | | | 35 | UDC | | | - | | | - | | | | |
| 13 | PROGRAMMER GR A | | | - | | | - | | | | 1 | 36 | LDC | | | 1 | | | - | | | | |
| 14 | PROGRAMMER GR B | | | - | | | - | | | | 1 | 37 | NOTICE SERVER | | | 1 | | | - | | | | |
| 15 | DATA PROCESSING ASSTT. GR B | | | - | | | - | | | | | 38 | SR. PERSONNEL ASSTT. | | | - | | | - | | | | |
| 16 | DATA PROCESSING ASST. GR A | | | - | | | - | | | | | 39 | STENOGRAPHER, GR-1 | | | 1 | | | - | | | | |
| 17 | DATA ENTRY ORERATOR GR D | | | - | | | - | | | | | 40 | STENOGRAPHER, GR2 | | | 1 | | | - | | | | |
| 18 | DATA ENTRY ORERATOR GR C | | | - | | | - | | | | | 41 | STENOGRAPHER, GR3 | | | - | | | - | | | | |
| 19 | DATA ENTRY ORERATOR GR B | | | - | | | - | | | | | 42 | STAFF CAR DRIVER GR -1 | | | - | | | - | | | | |
| 20 | DATA ENTRY ORERATOR GR A | | | - | | | - | | | | | 43 | STAFF CAR DRIVER GR -2 | | | - | | | - | | | | |
| 21 | DEPUTY DIRECTOR (OL) | | | - | | | - | | | | | 44 | STAFF CAR DRIVER GR -3 | | | - | | | - | | | | |
| 22 | ASST. DIRCTOR (OL) | | | - | | | - | | | | | 45 | JAMADAR | | | - | | | - | | | | |
| 23 | HINDI TRANSLATOR | | | - | | | - | | | | | 46 | MULTI TASKING STAFF | | | - | | | | | | | |

D. EDUCATIONAL PARTICULARS

| SL. NO. | QUALIFICATION | YEAR | (To be filled by Degree/Diploma holders only) SUBJECTS (MENTION MAIN 3 SUBJECTS) | SPECIALISED SUBJECT (MENTION ONLY ONE) |
|------------|---------------|------|--|--|
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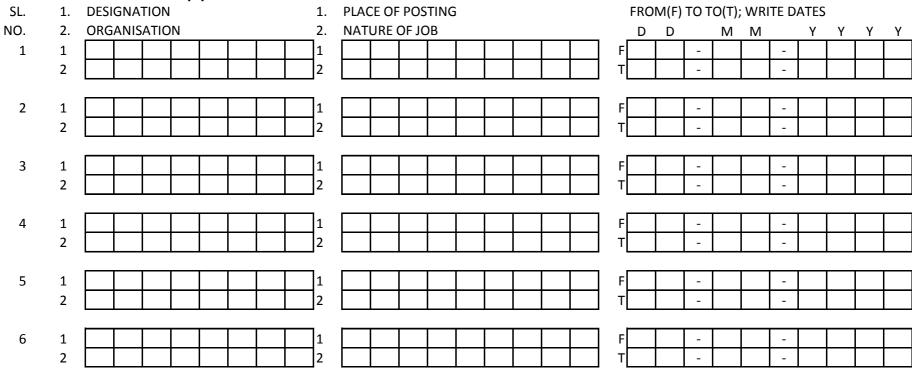
E(a) TRAINING PARTICULARS (INDIA)

| E(a) TRAINING LARTICOLARS (INDIA) | | | |
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| SL 1.NAME OF THE TRAINING / COURSE | YEAR | DURA | TION |
| NO 2.NAME OF THE INSTITUTION | (YYYY) | WEEKS | DAYS |
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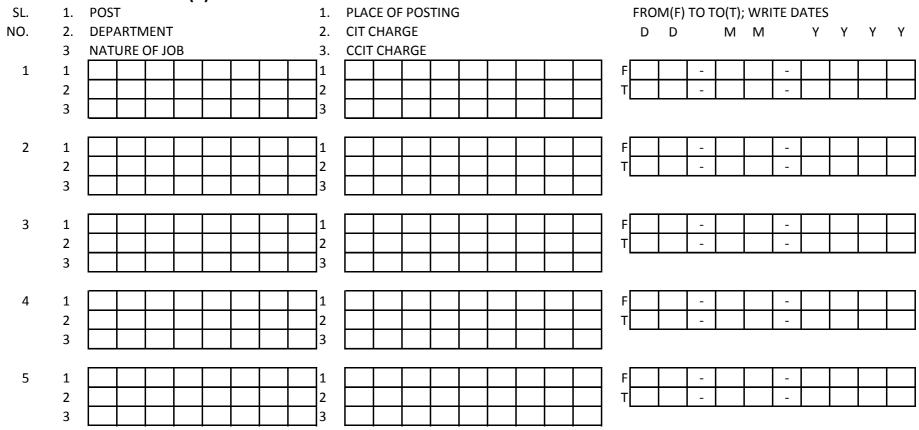
E(b) TRAINING PARTICULARS (ABROAD)

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| | | AME OF THE TRAINING / COURSE | YEAR | DURA | TION |
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F(a) EXPERIENCE PARTICULARS BEFORE JOINING INCOME TAX DEPARTMENT



F(b) EXPERIENCE PARTICULARS BEFORE JOINING INCOME TAX DEPARTMENT



G. PRESENT RESIDENTIAL ADDRESS PIN PHONE DATE SIGNATURE: D D M M Y Y Y NAME OF THE CANDIDATE: PLACE SIGNATURE OF THE DDO _____ SEAL